### 2025 JWHA Annual Conference DRAFT AGENDA Politics and Religion: The Impact of Governance and Government on the Restoration Movements from 1830 to the Present

| Thursday, September 18, 2025 |                |   |  |                   |
|------------------------------|----------------|---|--|-------------------|
| Time                         | Number         | Item  | Who  | Location/AV       |
| 4:00 - 6:00 pm               |                | Conference Check-In   |  | Atrium            |
| 6:00 - 6:30 pm               |                | Annual Business Meeting   | Mark Staker,<br>President<br>presiding               | Auditorium        |
| 6:30 - 7:00 pm               |                | Welcome to Independence   | Joseph Smith, son<br>of Joeseph Smith<br>the prophet |                   |
| 7:00 PM                      |                | Introduce Greg Prince   | Mark Staker  |                   |
| 7:00 - 8:00 pm               | Keynote<br>101 | Richard P. Howard Lecture "Hawaii: Ground Zero for the LDS Church's Foray into Marriage Equality" | Gregory A. Prince                                    |                   |
| 8:00 - 10:00 pm              |                | Reception   |  | Grandview<br>Hall |

Friday, September 19, 2025

| 7:30 am 7:30 - 9:15 am 8:30 - 9:45 am Chair: Matthew L. Harris Exploring Faith | Panel              | Conference Check-In Open Light Breakfast - included in registration fee  |  | Atrium               |
|--|--------------------|--|--|----------------------|
| 8:30 - 9:45 am<br>Chair: Matthew<br>L. Harris                                  |                    | Light Breakfast - included in registration fee   |  |                      |
| Chair: Matthew<br>L. Harris  |                    |  |  | Atrium               |
| Exploring Faith  | 201                | "Historians and their Books: The Latest Scholarship on<br>Joseph Smith"  | Steven C. Harper<br>David J. Howlett<br>John G. Turner | Auditorium           |
| Exploring raim   | , Identity         | , and Human Rights in Restoration Communities  |  |                      |
| Chair: Makoto  | Session<br>202     | "God, Water, and Guns: A Study of Human Rights in the<br>LeBaron Colony and Surrounding Communities"                       | Heather Harper<br>Yates                                | Whistlestop<br>Room  |
| Hunter   |                    | "The 1891 Debate at East Jordan: A Struggle for Latter Day<br>Saint Prophetic Authority"                                   | Kyle Beshears  |                      |
| Politics, Faith, a   | and Perso          | onal Sacrifice: Exploring Law, Marriage, and Leadersh  | ip in 19th Centur                                      | y America            |
| 8:30 - 9:45 am<br>Chair: Casey<br>Paul Griffiths                               | Session<br>203     | "Missouri Governor Daniel Dunklin's Statesmanship Opens<br>Joseph Smith's Redemption Eye"                                  | Glen Larson  | WHDC<br>Press Room   |
|  |                    | "Living Outside the Law: My Seven Foremothers Who Lived<br>Celestial Marriage"   | Marian Peck Rees                                       |                      |
| Legacy of Faith  | and Com            | munity in the Restoration Movement   |  |                      |
| Chair: Barbara   | Session<br>204     | "Legacy of Community from the Prophet Joseph Smith:<br>Making the Other a Brother"   | Deanna Warden  | Independence<br>Room |
| B. Walden  |                    | "C. Eugene Austin: A Child of Zion"  | David Wilson   |                      |
|  |                    | "Sibling Song in Cultural Cross Currents: Movements toward assimilation and distinction in recent CoC/LDS hymnody"         | Rebecca Roesler  |                      |
| 9:45 - 10:15 am  |                    | Break  |  |                      |
| Faith, Politics, a   | and Exile          | : Mary Fielding Smith and Hannah Louisa Leavitt Terr   | ry   |                      |
| Chair: Iliana  | Session<br>211     | "Mary Fielding Smith and the Politics of Religion in Missouri, 1838" $$  | Spears   | Whistlestop<br>Room  |
| Christensen  |                    | "'Like Hagar, Sent Away': The life of Hannah Louisa Leavitt<br>Terry, Pioneering Exiled Polygamist, Agent and Faithful"    | Maclane E.<br>Heward                                   |                      |
| 10:15 - 11:30 am<br>Chair: Paul<br>DeBarthe                                    | Panel<br>212       | "Zion at a Crossroads: The Supreme Directional Control<br>Controversies of the 1920s and Their Lasting Impact"             | Ken R. Mulliken<br>Jason R. Smith<br>Mark A. Scherer   | Auditorium           |
| Religious Autho<br>Self-Memory Sy  | ority and<br>estem | Memory: Analyzing Joseph Smith Jr.'s Prosecutions a  | nd the First Visio                                     | n Through the        |
| Chair: Steven C.   | Session<br>213     | Smith's First Vision"  | Taylor Kerby   | WHDC<br>Press Room   |
| Harper   |                    | "Joseph Smith Jr. and 19th Century Prosecutions of Cunning<br>Folk"<br>ories: Legal Triumphs and Forgotten Mormons in 19th | Nicholas S. Literski                                   |                      |

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| 40.45 44.00                                    | 0              | "7' ' th Hill Th Ct f.h Wi-l-th ' O'll'-  | Vothorino Doolso  | T., J.,, J.,,        |
|--|----------------|---|---|----------------------|
| 10:15 - 11:30 am<br>Chair: Eric Paul<br>Rogers | Session<br>214 | "Zion in the Hills: The Story of the Wightites in Gillespie<br>County, Texas—The Tale of a Wandering Frontier Latter-day<br>Saint Sect"                 | Katherine Peake   | Independence<br>Room |
| Ü  |                | "Guilty Until Proven Innocent: James J. Strang's 1851 Court<br>Trial"   | Vickie Cleverley<br>Speek                                     |                      |
| 11:30 am - 12:00<br>pm                         |                | Break   |   |                      |
| <b>Exploring Pers</b>                          | spectives o    | on War and Peace: Insights from Activism and Religio  | us Doctrine in the  | 1960s                |
| 12:00 - 1:15 pm<br>Chair: Seth L.              | Session<br>221 | "The Other Side of the Cornfield: Greg Walden's Role in Anti-<br>War Activism on the Graceland Campus in the Late 1960s"                                | Barbara B. Walden<br>William D. Russell                       |                      |
| Prairie Saints century Ameri                   |                | tain Saints in Politics and War: Interdenominational  | Encounters in Ea  | rly-20th-            |
| 12:00 - 1:15 pm<br>Chair: Robyn                | Session<br>222 | "WWI Chaplain Herbert Maw and the 89th Infantry Division"   | Kenneth L. Alford   | Auditorium           |
| Shahan Spears                                  |                | "These Mormons Fight Polygamy': Utah Politicians' Plural<br>Marriage Scandals and How the Reorganized Church<br>Acquired National Attention, 1899–1907" | Makoto Hunter<br>(JWHA<br>scholarship<br>recipient)           |                      |
| <b>Expanding Bo</b>                            | ders: Tra      | nsformations in Geography, Politics, and Race Amon  | g Latter-day Saint  | s                    |
| 12:00 - 1:15 pm<br>Chair: Craig L.<br>Foster   | Session<br>223 | "Saints in Canada, Mexico, and the Early Internationalization<br>of The Church of Jesus Christ of Latter-day Saints"                                    | Harrison Endicott<br>(JWHA<br>scholarship<br>recipient)       | WHDC<br>Press Room   |
|  |                | "Joseph Smith and Mitt Romney: Shifting Political Tides and<br>American Latter-day Saints"  | Phoebe E.<br>Turvaville<br>(JWHA<br>scholarship<br>recipient) |                      |
|  |                | "Adam S. Bennion and the Priesthood and Temple Policy"  | Casey Paul<br>Griffiths                                       |                      |
| Sacred Spaces                                  | and State      | Power: Latter-day Saint Experience in Far West and  | Post-Soviet Russia  | ì                    |
| 12:00 - 1:15 pm<br>Chair: Kyle R.<br>Walker    | Session<br>224 | "LDS Missionary Work in the Shadow of Russian<br>Governance"  | Grace Guentzel<br>(JWHA<br>scholarship<br>recipient)          | Independence<br>Room |
|  |                | "Joseph and Emma Smith's Residences in Far West,<br>Missouri"   | Alex Baugh  |                      |
| 1:15 - 1:30 pm                                 |                | Break   | 1   |                      |
| 1:30 - 2:00 pm                                 |                | Awards Ceremony - included in registration fee  |   | Auditorium           |
| 2:00 - 2:30 pm                                 |                | Awards Luncheon - included in registration fee  |   | Atrium               |
| 2:30 - 3:00 pm                                 |                | Break   |   |                      |
| 3:00 - 4:15 pm<br>Chair: David                 | Panel<br>231   | "Pregnant Possibilities: Sexuality in Joseph Smith's Nauvoo"  | Mark Tensmeyer<br>Amanda Hendrix-                             | Auditorium           |
| Connecting Hi<br>Religious Histo               |                | d Divergent Journeys: Insights into Local Links and B   | roader Movemen  | ts in American       |
| 3:00 - 4:15 pm<br>Chair: Makoto<br>Hunter      | Session<br>232 | "James A. Garfield and the Booth Family of Hiram, Ohio:<br>Examining Their Intersections and Peripheral Ties to<br>Mormonism"                           | Kyle R. Walker  | WHDC<br>Press Room   |
|  |                | "Divergent Paths of the Stone-Campbell Restoration<br>Movement"   | Mike LeCheminant  |                      |
|  |                | Flight from Polygamy  |   |                      |
| 3:00 - 4:15 pm<br>Chair: Kyle                  | Session<br>233 | "Heber J. Grant versus Heber Bennion: Relative(s) Conflict<br>over Post Manifesto Polygamy"   | Newell G.<br>Bringhurst                                       | Whistlestop<br>Room  |
| Beshears                                       |                | "Second Echelon Latter-day Saints and the Early<br>Fundamentalists"   | Craig L. Foster   |                      |

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| Faith, Economy, and Innovation: Exploring Joseph Smith's Role in the United Order and the Spiritual |                |   |                     |   |  |
|---|----------------|---|---------------------|---|--|
| 3:00 - 4:15 pm  | Session        |   | Mark Skousen        | Independence  |  |
| Chair: T.   | 234            | Smith: An Economic Analysis"  |                     | Room  |  |
| Kendall   |                | "Joseph Smith: The Architect of Mormonism—Documenting                   | Ganesh Cherian      |   |  |
| Buchmiller  |                | the Development of the Founding Prophet"                                |                     |   |  |
| 4:15 pm - 6:00 pi   |                | Scavenger Hunt  |                     |   |  |
| 4:15 pm - 6:15 pn   | n              | Library & Museum Guided Tour - advance registration requir              | ed                  | Start in<br>Grandview Hall<br>near Truman<br>Statue |  |
| 6:00 pm - 6:30  |                | Reception - included in registration fee                                |                     | Atrium  |  |
| pm  |                | Family Search - Family Tree Meet & Greet                                |                     |   |  |
| 6:30 - 8:00 pm  | Keynote<br>241 | "Prophetic People Deciding Together"                                    | Stassi D. Cramm     | Auditorium  |  |
| Saturday,   | Septer         | nber 20, 2025   |                     |   |  |
| Time  | Number         | ·   | Who                 | Location/AV   |  |
| 7:30 am   |                | Conference Check-In Open  |                     | Atrium  |  |
| 7:30 - 9:15 am  |                | Light Breakfast - included in registration fee                          |                     | Atrium  |  |
|   |                |   | D:_l., 17 -A:_ 1    |   |  |
|   |                | Tugh B. Brown: Polar Opposites, Or—A view from the                      | Jo Ann Skousen      | WHDC  |  |
| 8:30 - 9:45 am<br>Chair: Eric Paul  | Session<br>301 | "W. Cleon Skousen: His Life as a Public Intellectual and<br>Influencer" | JO AIIII SKOUSEII   | Press Room  |  |
| Rogers  | 301            | "W. Cleon Skousen and Hugh B. Brown: Polar Opposites,                   | Matthew L. Harris   | 11033100111   |  |
| -0  |                | Or—A view from the Right and Left in LDS Politics"                      | Tractic W L. Hailis |   |  |
| Women at the  | Edges of I     |   |                     |   |  |
| 8:30 - 9:45 am  | Session        |   | David Golding       | Whistlestop   |  |
| Chair: Ganesh   | 302            | ·   | (pre-recorded)      | Room  |  |
| Cherian   |                | "'The Name and Blood of His Chosen Ones': Ina Coolbrith                 | Amanda Hendrix-     |   |  |
|   |                | and the Smith Family?"  | Komoto              |   |  |
|   |                | "Helen Foster Snow at the Edges of Mormonism"                           | Spencer Stewart     |   |  |
|   |                | "Susan Stryker: The RLDS Upbringing of a Transgender                    | Makoto Hunter       |   |  |
|   |                | Historian"  | (JWHA               |   |  |
|   |                |   | scholarship         |   |  |
| n 1'' 1 r   | · 1n           |   | recipient)          |   |  |
|   |                | "Of Prophets and Presidents: Harry S. Truman and the                    | Mark A. Scherer     | Auditorium  |  |
| 8:30 - 9:45 am<br>Chair: Jason R.   | Session<br>303 | Smiths"   | Mark A. Scherer     | Auditorium  |  |
| Smith   | 303            | "The Politics of Restoration: Redeeming America Through                 | Derek R. Sainsbury  | 1   |  |
|   |                | the Martyred Visions of Joseph Smith Jr. and Robert F.                  | Katie Harrington    |   |  |
|   |                | Kennedy Sr."  | Dunn                |   |  |
|   |                |   |                     |   |  |
| Restoration or  | Trial: Le      | gal Battles over Office and Ownership                                   | •                   | •   |  |
| 8:30 - 9:45 am  | Session        | "'Jurors and Witnesses Who Do Not Blush to Declare':                    | Sherilyn Farnes     | Independence  |  |
| Chair: Katherine  | 304            | County Government in Antebellum Missouri"                               |                     | Room  |  |
| Peake   |                | "The Temple Lot Case: Rightful Owner vs. Rightful                       | Mark Tensmeyer      |   |  |
| 9:45 - 10:15 am   |                | Successor" Break  |                     |   |  |
| 7140 10115 am   |                | DI CUIL   |                     |   |  |
| Honoring Heri<br>Restorationist   |                | Fostering Transformation: Exploring Values, Identity<br>s               | , and Evolving Peo  | lagogies in   |  |
| 10:15 - 11:30 am  | Session        | "Evolving Pedagogies and Historical Consciousness in                    | Roger Allen Rose    | Independence  |  |
| Chair: Nicholas   | 311            | Restorationist Traditions: A Case Study of the Reorganized              |                     | Room  |  |
| S. Literski   |                | Church (Community of Christ)"   |                     | <u> </u>  |  |
|   |                | "Fractal Patterns of Values: Reimagining Restoration                    | Ken R. Mulliken     |   |  |
|   |                | Curriculum Through History, Theology, and Identity"                     | <u> </u>            |   |  |
|   |                | ocal Politics: Free Labor and the Free Press in the Ear                 | · ·                 |   |  |
| 10:15 - 11:30 am  | Session        | "Saints and Slaves: Patchwork Evidence of Abolitionists                 | Paul DeBarthe       | WHDC  |  |
| Chair: Harrison   | 312            | Among the Early Mormons"  | G-th I D            | Press Room  |  |
| Endicott  |                | "The Saints and Local Politics in 1830s Kirtland"                       | Seth L. Bryant      |   |  |
| Evolutions in I   | _atter-day     | Saint Religious Education   |                     |   |  |

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| 10:15 - 11:30 am | Session                 | "Evolving Understandings: The Impact of Changing  | T. Kendall                                  | Auditorium                                  |
|------------------|-------------------------|---|---|---|
| Chair: Eric Paul | 313                     | Definitions of 'Doctrine' on Religious Education in the LDS   | Buchmiller                                  |   |
| Rogers           |                         | Church"   |   |   |
|                  |                         | "Navigating Doubt: Four Decades of Evolving Approaches in   | Jared M.                                    | Y   |
|                  |                         | LDS Religious Education"  | Halverson                                   |   |
|                  |                         | "The Politics of Belonging: Gender, Family, and Gatekeeping   | Iliana Christensen                          |   |
|                  |                         | in LDS Religious Education"   | Eric Paul Rogers                            |   |
| The Reorganiz    | ed Churcl               | n and Race  |   |   |
| 10:15 - 11:30 am | Session                 | "Black Americans in Community of Christ: A Journey of   | Gwendolyn Hawks-                            | Whistlestop                                 |
| Chair: David J.  | 314                     | Hope"   | Blue  | Room  |
| Howlett          |                         | "A Young Editor Endures Strong Criticism From the RLDS<br>Prophet for Publishing Articles on Civil Rights"  | William D. Russell                          |   |
| 12:00 - 5:30 pm  | Bus<br>Tours            | Bus Tours - advanced registration required  |   |   |
|                  |                         | Brown v. Board of Education National Historical Park<br>(Topeka, Kansas)  | Matthew L. Harris                           |   |
|                  |                         | National WWI Museum and Memorial (Kansas City,<br>Missouri)   | Kenneth L. Alford                           |   |
| 6:30 pm          |                         | Presidential Banquet - advanced registration required   |   | Whistlestop<br>Room/<br>Indpendence<br>Room |
| 7:45 pm          | Keynote<br>321<br>Audio | Presidential Address - advanced registration required "The Whitmer Family and the Church of Christ: Pacifists, Anti-Intellectuals, and the German Pietist Roots of a Founding Family" | Mark L. Staker                              | Auditorium                                  |
|                  |                         | Pass the gavel Install 2025-2026 Officers & Board Members   | Rachel Killebrew,<br>past JWHA<br>president |   |

### Sunday, September 21, 2025

| • /             | -      | , •                                  |                     |               |
|-----------------|--------|--------------------------------------|---------------------|---------------|
| Time            | Number | Item                                 | Who                 | Location/AV   |
| 9:00 - 10:30 am | Hymn   | Stories and Songs for Social Justice | Community of        | Community of  |
|                 | Fest   |                                      | Christ prophet-     | Christ Temple |
|                 |        |                                      | president Stassi D. | Sanctuary     |
|                 |        |                                      | Cramm, her          |               |
|                 |        |                                      | counselors, and     |               |
|                 |        |                                      | members of the      |               |
|                 |        |                                      | Council of Twelve   |               |
|                 |        |                                      | Apostles            |               |
|                 |        |                                      |                     |               |